

Total Estimated Burden Hours: 1,258.
Status: Extension, no changes.
Contact: Anne Baird-Bridges, HUD,
 (202) 755-7570; Joseph F. Lackey, Jr.,
 OMB, (202) 395-7316.

Dated: April 3, 1995.

**Notice of Submission of Proposed
 Information Collection to OMB**

Proposal: Tenant Participation on
 Multifamily Housing Projects.

Office: Housing.
*Description Of The Need For The
 Information And Its Proposed Use:* This
 information collection provides tenants
 in certain types of subsidized
 multifamily housing projects an
 opportunity to comment on the project
 owners request for HUD approval of
 certain specified actions, including the
 continuation of the requirement for
 tenants participation in project rent

increases. HUD must take their
 comments into consideration when
 making approval decisions.

Form Number: None.

Respondents: Individuals or
 Households, State, Local, or Tribal
 Governments, Businesses or Other For-
 Profit, and Not-For-Profit Institutions.

Reporting Burden:

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
Increase in Rents	160		1		13		2,080
Utility Conversion	160		1		23		3,680
Conversion—Residential to Other	160		1		18		2,880
Partial Release of Security	160		1		17		2,720
Major Capital Addition	160		1		22		3,520
Recordkeeping	160		1		5		800

Total Estimated Burden Hours:
 15,680.

Status: Extension, no changes.

Contact: Barbara D. Hunter, HUD,
 (202) 708-3944; Joseph F. Lackey, Jr.,
 OMB, (202) 395-7316.

Dated: April 3, 1995.

**Notice of Submission of Proposed
 Information Collection to OMB**

Proposal: Lease and Grievance
 Requirements 24 CFR Part 966.
Office: Public and Indian Housing.
*Description Of The Need For The
 Information And Its Proposed Use:* This
 collection covers the recordkeeping
 requirements incidental to the
 implementation of Federal regulations
 at 24 CFR Part 966 governing dwelling

lease and grievance procedures in
 public housing. The information is
 retained by the public housing agencies
 that manage public housing and is used
 for operational purposes.

Form Number: None.

Respondents: Individuals or
 Households and State, Local, or Tribal
 Governments.

Reporting Burden:

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
Recordkeeping	3,330		1		60.5		201,454

Total Estimated Burden Hours:
 201,454.

Status: Reinstatement, no changes.

Contact: Edward C. Whipple, HUD,
 (202) 708-0744; Joseph F. Lackey, Jr.,
 OMB (202) 395-7316.

Dated: March 23, 1995.

**Notice of Submission of Proposed
 Information Collection to OMB**

Proposal: Single Family Application
 for Insurance Benefits.
Office: Housing.
*Description Of The Need For The
 Information And Its Proposed Use:*
 These forms will be used to provide the

Department with information needed to
 process and pay claims on defaulted
 FHA insured home mortgage loans.

Form Number: HUD-27011, Parts A,
 B, C, D, and E.

Respondents: Businesses or Other
 For-Profit.

Reporting Burden:

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
HUD-27011	8,000		11.25		1.33		119,700

Total Estimated Burden Hours:
 119,700.

Status: Extension with changes.

Contact: Kitty M. Woodley, HUD,
 (202) 708-2163; Joseph F. Lackey, Jr.,
 OMB, (202) 395-7316.

Dated: March 23, 1995.

[FR Doc. 95-8720 Filed 4-7-95; 8:45 am]

BILLING CODE 4210-01-M

Office of the Secretary

**Office of Lead-Based Paint Abatement
 and Poisoning Prevention**

[Docket No. N-95-3735; FR-3643-N-04]

**Announcement of Funding Awards;
 Lead-Based Paint Hazard Control in
 Priority Housing**

AGENCY: Office of the Secretary—Office
 of Lead-Based Paint Abatement and
 Poisoning Prevention, HUD.

ACTION: Announcement of funding
 awards.

SUMMARY: In accordance with section
 102(a)(4)(C) of the Department of
 Housing and Urban Development
 Reform Act of 1989, this announcement
 notifies the public of funding decisions
 made by the Department in a
 competition for funding under the
 Notice of Funding Availability (NOFA)
 for Lead-Based Paint Hazard Control in
 Priority Housing Grants. The
 announcement contains the names and

addresses of the award winners and the amounts of awards.

FOR FURTHER INFORMATION CONTACT: Ellis G. Goldman, Office of Lead-Based Paint Abatement and Poisoning Prevention, 451 Seventh Street, SW., Washington, DC 20410, telephone (202) 755-1822, ext. 112. The TDD number for the hearing impaired is (202) 708-9300 (not a toll-free number), or 1-800-877-8339.

SUPPLEMENTARY INFORMATION: The Lead-Based Paint program is authorized by the Departments of Veterans Affairs and

Housing and Urban Development, and the Independent Agencies Appropriations Act of 1993 (Pub. L. 102-389, approved October 6, 1992).

The purpose of the competition was to award grant funding for approximately \$142 million for a grant program for States and local governments to undertake lead-based paint hazard reduction in priority housing. The awards announced in this Notice were selected for funding in a competition announced in a **Federal Register** notice published on April 21,

1994 (59 FR 19080). Applications were scored and selected for funding on the basis of selection criteria contained in that Notice.

A total of \$139,442,023 has been awarded, to thirty five (35) Category I grantees. In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (Pub. L. 101-235, approved December 15, 1989), the Department is publishing the names, addresses, and amounts of those awards as follows:

AWARDEES FOR LEAD-BASED PAINT HAZARD CONTROL IN PRIORITY HOUSING

City of Phoenix, AZ, 200 W. Washington, Phoenix, AZ 85003	\$4,500,000
State of Arkansas, PO Box 1437/Slot 1330, Little Rock, AR 72203	3,000,000
State of California, 700 N. 10th St., Sacramento, CA 95814	6,000,000
Alameda County, CA, 2000 Embarcadero, Oakland, CA 94606	5,996,861
City of Long Beach, CA, 2525 Grand Avenue, Long Beach, CA 90815	5,999,986
State of Connecticut, 505 Hudson Street, Hartford, CT 06106-7106	6,000,000
Town of Manchester, 41 Center St., PO Box 191, Manchester, CT 06045-0191	2,000,000
City of Stamford, PO Box 10152, Stamford, CT 06904	2,171,363
City of Savannah, PO Box 1027, Savannah, GA 31402-1027	3,142,606
State of Georgia, 100 Peachtree St., Atlanta, GA 30303	5,732,461
City of Kankakee, IL, 165 N. Schuyler Avenue, Kankakee, IL 60901	1,250,000
State of Illinois, 535 W. Jefferson St., Third Floor, Springfield, IL 62761	5,999,943
City of Boston, MA, 15 Beacon Street, 9th Floor, Boston, MA 02108	5,997,015
City of Malden, MA, 200 Pleasant St., Govt. Ctr., #621, Malden, MA 02148	4,000,000
Commonwealth of Massachusetts, 100 Cambridge Street, Room 1803, Boston, MA 02202	4,642,330
City of Baltimore, MD, 303 E. Fayette Street, 8th Floor, Baltimore, MD 21202-3418	6,000,000
City of Portland, 389 Congress St., Portland, ME 04101	1,426,156
City of Detroit, 1151 Taylor, Room 20-C, Detroit, MI 48202	5,917,839
City of St. Paul, 555 Cedar St., St. Paul, MN 55101-2260	1,777,000
St. Louis County, 121 S. Meramec Ave., Clayton, MO 63105	1,239,870
State of New Jersey, 101 South Broad Street, CN 051, Trenton, NJ 08625-0051	6,000,000
State of New York, One Fordham Plaza, Bronx, NY 10458-5392	6,000,000
City of Buffalo, City Hall, Room 313, Buffalo, NY 14202	3,750,450
City of Syracuse, 201 E. Washington Street, Syracuse, NY 13202	2,696,483
City of Cleveland, 1925 St. Clair Avenue, Cleveland, OH 44114	5,549,133
City of Columbus, 50 West Gay St., Columbus, OH 43215-9040	4,687,684
Montgomery County, 451 W. Third Street, Dayton, OH 45422	4,903,030
City of Toledo, One Government Center, Suite 1800, Toledo, OH 43604	1,500,000
City of Harrisburg, 10 N. 2nd St., MLKing, Jr., City Govt. Center, Harrisburg, PA 17101-1677	1,200,000
State of Rhode Island, 3 Capitol Hill, 106 Cannon Bldg., Providence, RI 02908-5097	6,000,000
City of Memphis, 701 N. Main St., Room 100, Memphis, TN 38107-2311	3,500,000
City of Houston, 8000 North Stadium Drive, Houston, TX 77054	3,941,526
City of Norfolk, 1101 City Hall Building, Norfolk, VA 23501	1,653,118
City of Petersburg, 128 South Sycamore Street, Petersburg, VA 23803	2,000,000
City of Richmond, 600 East Broad Street, Room 629, Richmond, VA 23219	3,267,169
Total	139,442,023

Dated: March 28, 1995.

Ronald J. Morony,

Acting Director, Office of Lead-Based Paint, Abatement and Poisoning Prevention.

[FR Doc. 95-8684 Filed 4-7-95; 8:45 am]

BILLING CODE 4210-32-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AK-962-1410-00-P]

Notice for Publication, AA-6978-A; Alaska Native Claims Selection

In accordance with Departmental regulation 43 CFR 2650.7(d), notice is hereby given that a decision to issue conveyance under the provisions of Sec. 14(b) of the Alaska Native Claims Settlement Act of December 18, 1971, 43 U.S.C. 1601, 1613(b), will be issued to Kootznoowoo, Incorporated, for

approximately 613 acres. The lands involved are on Prince of Wales Island, Alaska.

Copper River Meridian, Alaska

T. 77 S., R. 88 E.

A notice of the decision will be published once a week, for four (4) consecutive weeks, in the *Ketchikan Daily News*. Copies of the decision may be obtained by contacting the Alaska State Office of the Bureau of Land Management, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7599 ((907) 271-5960).